

IV. Approval of the Agenda for November 28, 2023, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from Metro regarding activity and statistics, speeding and other are crime concerns (for discussion only)
2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)
4. Receive a report from Clark County Administrative Services regarding upcoming land use applications, progress on an OHV designated trail, review of Codes regarding livestock, 2024 meeting calendar, and any other updates from Clark County (for discussion only)

VI. Planning and Zoning

1. **UC-23-0713-USA:**

USE PERMITS for the following: 1) overhead power transmission lines; 2) electrical substation; 3) increase the height of utility structures; 4) public utility structures with all accessory structures; 5) waive landscaping and screening requirements; and 6) eliminate trash enclosure.

DESIGN REVIEWS for the following: 1) overhead power transmission lines; 2) electrical substation; 3) public utility structures with all accessory/ancillary structure and uses; 4) final grading for a Hillside development (Slopes greater than 12%); 5) finished grade on 43,949.2 acres in an R-U (Rural Open Land) Zone, an H-2 (General Highway Frontage) Zone, and a P-F (Public Facility) Zone. Generally located on the Nye/Clark County border, continuing 16 miles southeast along SR 160, then continuing 27 miles southeast crossing Sandy Valley Back Road and Sandy Valley Road to the west side of 1-15, 3 miles south of Jean, the continuing 19 miles east of 1-15 to the Boulder City border within the Northwest County and South County Planning Areas and portions of Sandy Valley and Goodsprings. RM/JJ/MN/md/syp (For possible action) **12/06/23 BCC**

VII. General Business

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IX. Next Meeting Date: January 30, 2024

X. Adjournment.

POSTING LOCATION: This meeting was legally noticed and posted at the following location:
Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019

3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)

Librarian Rachel Davis stated that there is going to be a solar eclipse on October 14th between 9:30 – 11:00. She is having a Halloween “lock-in” Friday between 3:00 – 7:00 for 6-12 grade. She is inviting whoever wants to come to the Community Center November 18th between 10:00 – 3:00 to make Christmas ornaments.

4. Receive a report from Clark County Administrative Services and any other updates from Clark County (for discussion only)

Meggan Holzer reported that the water feature in the park is going to be replaced and should be ready by next summer. The design has not been decided yet. Meggan shared information about addressing issues including some properties that have incorrect street numbers. The wash area has at least one road that needs to be named/renamed. Meggan shared the Code requirements and limitations for livestock in Goodsprings. All kinds of livestock are allowed but are limited by the zoning and size of the property.

- VI. Planning and Zoning
None
- VII. General Business
None
- VIII. Comments by the General Public
- IX. Next Meeting Date: November 28, 2023
- X. Adjournment. 7:45 p.m.